

LANGUAGE

GEORGIAN

MS. NO.

10

SUBJECT

PRAXAPOSTOLOS

DIMENSIONS

22.5 x 15 cm.

FOLIOS

266 (+1)

MATERIAL

PARCHMENT

DATE

ca XI c.

MAR. 25, 1950.

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Ἰησοῦς ἐπιβήσας ἐπὶ τὸν θρόνον
ἐκείνον ἀπέκρινεν αὐτοὺς λέγων
ἡ βασιλεία οὐκ ἐστὶν τῆς σαρκὸς
καὶ οὐκ ἐστὶν τῆς αἰματός· ἀλλ' ἐστὶν
τοῦ πνεύματος καὶ τῆς νύμφης· ὁ ἀκούων
λέγουσθε· ὁ διψῶν ἔρχεσθε καὶ
πίνετε δωρεάν· ὁ θέλων λαμβάνει
τὸ ὕδωρ ζωῆς δωρεάν· ἡ δὲ ἰστορία
αὕτη ἐγένετο ἐν Ἱερουσαλὴμ· ὁ δὲ
Ἰησοῦς ἔλεγεν περὶ τῆς βασιλείας
τῆς οὐρανόθεν· ἡ δὲ ἰστορία αὕτη
ἐγένετο ἐν τῇ πόλει Ἱερουσαλὴμ
καὶ οὐκ ἔγνωσαν οἱ ἄρχιερεῖς καὶ
οἱ γραμματεῖς καὶ οἱ ἱεροῦχοὶ
οὗτοι τὰ ῥηθῆναι αὐτῷ ἅτις ἡ βασιλεία
οὐρανόθεν ἐστὶν· ὁ δὲ Ἰησοῦς
λέγων ταῦτα ἔφυγεν ἐκ τῆς Ἱερουσαλὴμ
καὶ ἦλθεν εἰς βηθλεὲμ καὶ εἰς
ἐβραθὰς ἐκεῖθεν·

Ἐκείνη τὴν ἑβδομάδα ἔρχεται Ἰησοῦς
εἰς Ἱερουσαλὴμ καὶ εἰς τὸν ναὸν
καὶ ἀρχίζει διδάσκειν αὐτοὺς λέγων
λέγουσθε· ὁ ναὸς οὗτος οὐκ ἐστὶν
τοῦ αἰματος καὶ τῆς σαρκός· ἀλλ' ἐστὶν
τοῦ πνεύματος καὶ τῆς νύμφης· ὁ
ἀκούων λέγουσθε· ὁ διψῶν ἔρχεσθε
καὶ πίνετε δωρεάν· ὁ θέλων λαμβάνει
τὸ ὕδωρ ζωῆς δωρεάν· ἡ δὲ ἰστορία
αὕτη ἐγένετο ἐν Ἱερουσαλὴμ· ὁ δὲ
Ἰησοῦς ἔλεγεν περὶ τῆς βασιλείας
τῆς οὐρανόθεν· ἡ δὲ ἰστορία αὕτη
ἐγένετο ἐν τῇ πόλει Ἱερουσαλὴμ
καὶ οὐκ ἔγνωσαν οἱ ἄρχιερεῖς καὶ
οἱ γραμματεῖς καὶ οἱ ἱεροῦχοὶ
οὗτοι τὰ ῥηθῆναι αὐτῷ ἅτις ἡ βασιλεία
οὐρανόθεν ἐστὶν· ὁ δὲ Ἰησοῦς
λέγων ταῦτα ἔφυγεν ἐκ τῆς Ἱερουσαλὴμ
καὶ ἦλθεν εἰς βηθλεὲμ καὶ εἰς
ἐβραθὰς ἐκεῖθεν·

Ἰησοῦς ἔρχεται εἰς Ἱερουσαλὴμ
καὶ εἰς τὸν ναὸν καὶ ἀρχίζει διδάσκειν
αὐτοὺς λέγων λέγουσθε· ὁ ναὸς οὗτος
οὐκ ἐστὶν τοῦ αἰματος καὶ τῆς σαρκός·
ἀλλ' ἐστὶν τοῦ πνεύματος καὶ τῆς
νύμφης· ὁ ἀκούων λέγουσθε· ὁ διψῶν
ἔρχεσθε καὶ πίνετε δωρεάν· ὁ θέλων
λαμβάνει τὸ ὕδωρ ζωῆς δωρεάν· ἡ
δὲ ἰστορία αὕτη ἐγένετο ἐν Ἱερουσαλὴμ·
ὁ δὲ Ἰησοῦς ἔλεγεν περὶ τῆς βασιλείας
τῆς οὐρανόθεν· ἡ δὲ ἰστορία αὕτη
ἐγένετο ἐν τῇ πόλει Ἱερουσαλὴμ
καὶ οὐκ ἔγνωσαν οἱ ἄρχιερεῖς καὶ
οἱ γραμματεῖς καὶ οἱ ἱεροῦχοὶ
οὗτοι τὰ ῥηθῆναι αὐτῷ ἅτις ἡ βασιλεία
οὐρανόθεν ἐστὶν· ὁ δὲ Ἰησοῦς
λέγων ταῦτα ἔφυγεν ἐκ τῆς Ἱερουσαλὴμ
καὶ ἦλθεν εἰς βηθλεὲμ καὶ εἰς
ἐβραθὰς ἐκεῖθεν·

Ἰησοῦς υἱὸς τοῦ ἀνθρώπου ὁσὸν ἦν ἁγίος
καὶ ἄκαταρατος ὁσὸν ἦν ἁγίος καὶ ἄκαταρατος
καὶ ἄκαταρατος ὁσὸν ἦν ἁγίος καὶ ἄκαταρατος
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Handwritten text in a cursive script, likely a continuation of the text on the left page. The text is written in a dark ink on a light-colored parchment or paper. The script is dense and somewhat difficult to decipher due to its cursive nature and the age of the document. It appears to be a list or a series of entries, possibly related to the text on the left page.

Handwritten text at the bottom of the left page, possibly a signature or a date. The text is written in a cursive script and is somewhat faded and difficult to read. It appears to be a single line of text, possibly a name or a date.

Handwritten text at the top of the right page, possibly a page number or a heading. The text is written in a cursive script and is somewhat faded and difficult to read. It appears to be a single line of text, possibly a number or a name.

