

LANGUAGE GEORGIAN

MS. NO. 64

SUBJECT LITURGICAL (MENAION)

DIMENSIONS 32 x 27.5 cm.

FOLIOS 207

MATERIAL PARCHMENT

DATE Xc.

MAR. 28, 1950

de hoc et de aliis...
et de aliis...
et de aliis...

Furiosus...
et de aliis...
et de aliis...

Ultimus...
et de aliis...
et de aliis...

Dicitur...
et de aliis...
et de aliis...

Propter...
et de aliis...
et de aliis...

Item...
et de aliis...
et de aliis...

Sicut...
et de aliis...
et de aliis...

Libere...
et de aliis...
et de aliis...

U... q... d... e...
L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...
L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

U... q... d... e...
L... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

L... q... d... e...
U... q... d... e...

[Faint, mostly illegible text in a Gothic script, likely a manuscript page with some visible initials and markings.]

[Faint, mostly illegible text in a Gothic script, likely a manuscript page with some visible initials and markings.]

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

¶ In hoc libro...
¶ In hoc libro...
¶ In hoc libro...

Ultima hic in...
L...
A...
F...
h...
T...
Ultima hic in...
L...
A...
F...
h...
T...
Ultima hic in...
L...
A...
F...
h...
T...

29
...
F...
L...
A...
F...
h...
T...
Ultima hic in...
L...
A...
F...
h...
T...
Ultima hic in...
L...
A...
F...
h...
T...

[Faint, mostly illegible handwritten text on the left page, possibly containing musical notation or a list.]

[Handwritten text on the right page, appearing as musical notation or a list, with some legible fragments.]

F... ..

II... ..

III... ..

IV... ..

V... ..

VI... ..

VII... ..

VIII... ..

IX... ..

X... ..

XI... ..

XII... ..

XIII... ..

XIV... ..

XV... ..

XVI... ..

XVII... ..

XVIII... ..

XIX... ..

XX... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

... ..

Ufpr hbera...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
A ...
B ...
C ...
D ...
E ...
F ...
G ...
H ...
I ...
J ...
K ...
L ...
M ...
N ...
O ...
P ...
Q ...
R ...
S ...
T ...
V ...
X ...
Z ...

...
A ...
B ...
C ...
D ...
E ...
F ...
G ...
H ...
I ...
J ...
K ...
L ...
M ...
N ...
O ...
P ...
Q ...
R ...
S ...
T ...
V ...
X ...
Z ...

... **Q**uod si quis... **H**oc est... **U**bi...

... **Q**uod si quis... **H**oc est... **U**bi...

Handwritten text in a medieval script, likely Latin or Greek, with several large initial letters (A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z) marking the beginning of sections. The text is densely packed and includes some marginal notes.

Handwritten text in a medieval script, likely Latin or Greek, with several large initial letters (A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z) marking the beginning of sections. The text is densely packed and includes some marginal notes.

Handwritten text in a medieval script, likely Latin or a related Romance language. The text is densely packed and covers most of the page. It begins with a large initial letter 'U' and contains several smaller initials and section markers. The script is a cursive hand, characteristic of the late Middle Ages.

Handwritten text in a medieval script, likely Latin or a related Romance language. The text is densely packed and covers most of the page. It begins with a large initial letter 'U' and contains several smaller initials and section markers. The script is a cursive hand, characteristic of the late Middle Ages.

In nomine domini Amen. In hoc mundo ubi homo est...
1. In nomine domini Amen. In hoc mundo ubi homo est...
2. In nomine domini Amen. In hoc mundo ubi homo est...
3. In nomine domini Amen. In hoc mundo ubi homo est...
4. In nomine domini Amen. In hoc mundo ubi homo est...
5. In nomine domini Amen. In hoc mundo ubi homo est...
6. In nomine domini Amen. In hoc mundo ubi homo est...
7. In nomine domini Amen. In hoc mundo ubi homo est...
8. In nomine domini Amen. In hoc mundo ubi homo est...
9. In nomine domini Amen. In hoc mundo ubi homo est...
10. In nomine domini Amen. In hoc mundo ubi homo est...

In nomine domini Amen. In hoc mundo ubi homo est...
11. In nomine domini Amen. In hoc mundo ubi homo est...
12. In nomine domini Amen. In hoc mundo ubi homo est...
13. In nomine domini Amen. In hoc mundo ubi homo est...
14. In nomine domini Amen. In hoc mundo ubi homo est...
15. In nomine domini Amen. In hoc mundo ubi homo est...
16. In nomine domini Amen. In hoc mundo ubi homo est...
17. In nomine domini Amen. In hoc mundo ubi homo est...
18. In nomine domini Amen. In hoc mundo ubi homo est...
19. In nomine domini Amen. In hoc mundo ubi homo est...
20. In nomine domini Amen. In hoc mundo ubi homo est...
21. In nomine domini Amen. In hoc mundo ubi homo est...
22. In nomine domini Amen. In hoc mundo ubi homo est...
23. In nomine domini Amen. In hoc mundo ubi homo est...
24. In nomine domini Amen. In hoc mundo ubi homo est...
25. In nomine domini Amen. In hoc mundo ubi homo est...

Ph...
U...
O...
I...
T...
G...
F...
G...
F...
L...

Ph...
U...
O...
I...
T...
G...
F...
G...
F...
L...

... 189

... 190

... 191

... 192

... 193

... 194

... 195

... 196

... 197

... 198

... 199

... 200

... 201

... 202

... 203

... 204

... 205

... 206

... 207

... 208

... 209

... 210

... 211

... 212

... 213

... 214

... 215

... 216

... 217

... 218

... 219

... 220

... 221

... 222

... 223

... 224

... 225

... 226

... 227

... 228

... 229

... 230

... 231

... 232

... 233

... 234

... 235

... 236

... 237

... 238

... 239

... 240

... 241

... 242

... 243

... 244

... 245

... 246

... 247

... 248

... 249

... 250

... 189

... 190

... 191

... 192

... 193

... 194

... 195

... 196

... 197

... 198

... 199

... 200

... 201

... 202

... 203

... 204

... 205

... 206

... 207

... 208

... 209

... 210

... 211

... 212

... 213

... 214

... 215

... 216

... 217

... 218

... 219

... 220

... 221

... 222

... 223

... 224

... 225

... 226

... 227

... 228

... 229

... 230

... 231

... 232

... 233

... 234

... 235

... 236

... 237

... 238

... 239

... 240

... 241

... 242

... 243

... 244

... 245

... 246

... 247

... 248

... 249

... 250

7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

... 61
... 62
... 63
... 64
... 65
... 66
... 67
... 68
... 69
... 70
... 71
... 72
... 73
... 74
... 75
... 76
... 77
... 78
... 79
... 80
... 81
... 82
... 83
... 84
... 85
... 86
... 87
... 88
... 89
... 90
... 91
... 92
... 93
... 94
... 95
... 96
... 97
... 98
... 99
... 100

... 62
... 63
... 64
... 65
... 66
... 67
... 68
... 69
... 70
... 71
... 72
... 73
... 74
... 75
... 76
... 77
... 78
... 79
... 80
... 81
... 82
... 83
... 84
... 85
... 86
... 87
... 88
... 89
... 90
... 91
... 92
... 93
... 94
... 95
... 96
... 97
... 98
... 99
... 100

[Faint, mostly illegible handwritten text in a medieval script, possibly Latin or a Romance language, covering the entire page.]

[Faint, mostly illegible handwritten text in a medieval script, covering the entire page.]

ΠΩΝ ΔΕΥΤΕΡΟΣ ΔΕΒ ΠΑΘΗΤΑ

Το πρώτον δειξί οτι οι άνθρωποι...
Πρώτον δειξί οτι οι άνθρωποι...
Το πρώτον δειξί οτι οι άνθρωποι...
Πρώτον δειξί οτι οι άνθρωποι...
Το πρώτον δειξί οτι οι άνθρωποι...

Το πρώτον δειξί οτι οι άνθρωποι...
Πρώτον δειξί οτι οι άνθρωποι...
Το πρώτον δειξί οτι οι άνθρωποι...
Πρώτον δειξί οτι οι άνθρωποι...
Το πρώτον δειξί οτι οι άνθρωποι...

Vertical marginal note

F...
I...
T...
U...
P...
D...
C...
H...
L...
B...
A...
M...
N...
O...
P...
Q...
R...
S...
T...
V...
X...
Z...
U...
P...
D...
C...
H...
L...
B...
A...
M...
N...
O...
P...
Q...
R...
S...
T...
V...
X...
Z...



F...
I...
T...
U...
P...
D...
C...
H...
L...
B...
A...
M...
N...
O...
P...
Q...
R...
S...
T...
V...
X...
Z...
U...
P...
D...
C...
H...
L...
B...
A...
M...
N...
O...
P...
Q...
R...
S...
T...
V...
X...
Z...

1. **U**bi dicitur in scripturis quod deus est spiritus et non corpus. Quia spiritus est incorporeus et immensus. Et deus est incorporeus et immensus. Ergo deus est spiritus.

2. **U**bi dicitur quod deus est omnipotens. Quia deus est omnipotens. Ergo deus est omnipotens.

3. **U**bi dicitur quod deus est omniscienter. Quia deus est omniscienter. Ergo deus est omniscienter.

4. **U**bi dicitur quod deus est eternus. Quia deus est eternus. Ergo deus est eternus.

5. **U**bi dicitur quod deus est immutabilis. Quia deus est immutabilis. Ergo deus est immutabilis.

6. **U**bi dicitur quod deus est simplex. Quia deus est simplex. Ergo deus est simplex.

7. **U**bi dicitur quod deus est unicus. Quia deus est unicus. Ergo deus est unicus.

8. **U**bi dicitur quod deus est verus. Quia deus est verus. Ergo deus est verus.

9. **U**bi dicitur quod deus est bonus. Quia deus est bonus. Ergo deus est bonus.

10. **U**bi dicitur quod deus est iustus. Quia deus est iustus. Ergo deus est iustus.

11. **U**bi dicitur quod deus est misericors. Quia deus est misericors. Ergo deus est misericors.

12. **U**bi dicitur quod deus est fidelis. Quia deus est fidelis. Ergo deus est fidelis.

13. **U**bi dicitur quod deus est verax. Quia deus est verax. Ergo deus est verax.

14. **U**bi dicitur quod deus est fortis. Quia deus est fortis. Ergo deus est fortis.

15. **U**bi dicitur quod deus est magnificus. Quia deus est magnificus. Ergo deus est magnificus.

16. **U**bi dicitur quod deus est gloriosus. Quia deus est gloriosus. Ergo deus est gloriosus.

17. **U**bi dicitur quod deus est honorificus. Quia deus est honorificus. Ergo deus est honorificus.

18. **U**bi dicitur quod deus est terribilis. Quia deus est terribilis. Ergo deus est terribilis.

19. **U**bi dicitur quod deus est formidabilis. Quia deus est formidabilis. Ergo deus est formidabilis.

20. **U**bi dicitur quod deus est reverendus. Quia deus est reverendus. Ergo deus est reverendus.

21. **U**bi dicitur quod deus est adorandus. Quia deus est adorandus. Ergo deus est adorandus.

22. **U**bi dicitur quod deus est venerandus. Quia deus est venerandus. Ergo deus est venerandus.

23. **U**bi dicitur quod deus est sanctus. Quia deus est sanctus. Ergo deus est sanctus.

24. **U**bi dicitur quod deus est innocens. Quia deus est innocens. Ergo deus est innocens.

25. **U**bi dicitur quod deus est castus. Quia deus est castus. Ergo deus est castus.

26. **U**bi dicitur quod deus est continentis. Quia deus est continentis. Ergo deus est continentis.

27. **U**bi dicitur quod deus est castus. Quia deus est castus. Ergo deus est castus.

28. **U**bi dicitur quod deus est continentis. Quia deus est continentis. Ergo deus est continentis.

29. **U**bi dicitur quod deus est castus. Quia deus est castus. Ergo deus est castus.

30. **U**bi dicitur quod deus est continentis. Quia deus est continentis. Ergo deus est continentis.

1. **U**bi dicitur quod deus est spiritus et non corpus. Quia spiritus est incorporeus et immensus. Et deus est incorporeus et immensus. Ergo deus est spiritus.

2. **U**bi dicitur quod deus est omnipotens. Quia deus est omnipotens. Ergo deus est omnipotens.

3. **U**bi dicitur quod deus est omniscienter. Quia deus est omniscienter. Ergo deus est omniscienter.

4. **U**bi dicitur quod deus est eternus. Quia deus est eternus. Ergo deus est eternus.

5. **U**bi dicitur quod deus est immutabilis. Quia deus est immutabilis. Ergo deus est immutabilis.

6. **U**bi dicitur quod deus est simplex. Quia deus est simplex. Ergo deus est simplex.

7. **U**bi dicitur quod deus est unicus. Quia deus est unicus. Ergo deus est unicus.

8. **U**bi dicitur quod deus est verus. Quia deus est verus. Ergo deus est verus.

9. **U**bi dicitur quod deus est bonus. Quia deus est bonus. Ergo deus est bonus.

10. **U**bi dicitur quod deus est iustus. Quia deus est iustus. Ergo deus est iustus.

11. **U**bi dicitur quod deus est misericors. Quia deus est misericors. Ergo deus est misericors.

12. **U**bi dicitur quod deus est fidelis. Quia deus est fidelis. Ergo deus est fidelis.

13. **U**bi dicitur quod deus est verax. Quia deus est verax. Ergo deus est verax.

14. **U**bi dicitur quod deus est fortis. Quia deus est fortis. Ergo deus est fortis.

15. **U**bi dicitur quod deus est magnificus. Quia deus est magnificus. Ergo deus est magnificus.

16. **U**bi dicitur quod deus est gloriosus. Quia deus est gloriosus. Ergo deus est gloriosus.

17. **U**bi dicitur quod deus est honorificus. Quia deus est honorificus. Ergo deus est honorificus.

18. **U**bi dicitur quod deus est terribilis. Quia deus est terribilis. Ergo deus est terribilis.

19. **U**bi dicitur quod deus est formidabilis. Quia deus est formidabilis. Ergo deus est formidabilis.

20. **U**bi dicitur quod deus est reverendus. Quia deus est reverendus. Ergo deus est reverendus.

21. **U**bi dicitur quod deus est adorandus. Quia deus est adorandus. Ergo deus est adorandus.

22. **U**bi dicitur quod deus est venerandus. Quia deus est venerandus. Ergo deus est venerandus.

23. **U**bi dicitur quod deus est sanctus. Quia deus est sanctus. Ergo deus est sanctus.

24. **U**bi dicitur quod deus est innocens. Quia deus est innocens. Ergo deus est innocens.

25. **U**bi dicitur quod deus est castus. Quia deus est castus. Ergo deus est castus.

26. **U**bi dicitur quod deus est continentis. Quia deus est continentis. Ergo deus est continentis.

27. **U**bi dicitur quod deus est castus. Quia deus est castus. Ergo deus est castus.

28. **U**bi dicitur quod deus est continentis. Quia deus est continentis. Ergo deus est continentis.

29. **U**bi dicitur quod deus est castus. Quia deus est castus. Ergo deus est castus.

30. **U**bi dicitur quod deus est continentis. Quia deus est continentis. Ergo deus est continentis.

[Handwritten text in a Gothic script, likely a liturgical book or legal document. The text is densely packed and includes several large initial letters, possibly indicating the start of new sections or chapters.]

Item... **M**... **P**... **Q**... **R**... **S**... **T**... **V**... **X**... **Y**... **Z**...

94
[Handwritten text in a Gothic script, similar to the left page. It contains dense Latin text with numerous initials and some larger decorative characters.]

A... **B**... **C**... **D**... **E**... **F**... **G**... **H**... **I**... **K**... **L**... **M**... **N**... **O**... **P**... **Q**... **R**... **S**... **T**... **V**... **X**... **Y**... **Z**...

J ... de ...
Q ...
P ...
L ...
***** ...
R ...
***** ...
J ...

J ...
L ...
P ...
R ...
J ...
J ...
J ...
J ...
J ...
J ...

15
 be ghrat...
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

Handwritten text in a medieval script, starting with 'In nomine dei' and 'Amen'. The text is dense and appears to be a liturgical or legal document. It includes several lines of text with some large initial letters, possibly marking the beginning of new sections or verses. The script is somewhat faded and difficult to read in many places.

Handwritten text in a medieval script, starting with 'In nomine dei' and 'Amen'. The text is dense and appears to be a liturgical or legal document, similar to the left page. It includes several lines of text with some large initial letters, possibly marking the beginning of new sections or verses. The script is somewhat faded and difficult to read in many places.

11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

Handwritten text in a medieval script, likely Latin or a related language. The text is densely packed and covers most of the page. It begins with a large initial letter 'H' and contains several lines of text, some of which are indented or written in a different style, possibly representing a list or a specific section. The script is cursive and characteristic of the late Middle Ages.

Handwritten text in a medieval script, likely Latin or a related language. The text is densely packed and covers most of the page. It begins with a large initial letter 'H' and contains several lines of text, some of which are indented or written in a different style, possibly representing a list or a specific section. The script is cursive and characteristic of the late Middle Ages.

...
L ...
T ...
F ...
N ...
J ...
H ...
I ...
O ...
H ...
T ...
H ...
T ...
H ...
T ...
F ...
J ...
F ...
H ...
T ...
H ...
T ...
H ...
T ...

...
L ...
T ...
F ...
N ...
J ...
H ...
I ...
O ...
H ...
T ...
H ...
T ...
H ...
T ...
F ...
J ...
F ...
H ...
T ...
H ...
T ...
H ...
T ...

Ille que in christo est...
Pater qui in christo est...
Terminus qui in christo est...
Constitutio qui in christo est...
Liberatio qui in christo est...
Fidelitas qui in christo est...
Beatitudo qui in christo est...
Constitutio qui in christo est...
Liberatio qui in christo est...

171
 In nomine domini Amen...
Fidelitas qui in christo est...
Beatitudo qui in christo est...
Constitutio qui in christo est...
Liberatio qui in christo est...
Fidelitas qui in christo est...
Beatitudo qui in christo est...
Constitutio qui in christo est...
Liberatio qui in christo est...

Y ueste dante: o de la dya... que...
 O...
 O...
 O...
 O...
 P...
 T...
 P...
 T...
 P...
 T...
 P...
 T...

D... que...
 P... que...
 P... que...
 P... que...
 P... que...
 P... que...
 P... que...
 P... que...
 P... que...
 P... que...
 P... que...

120

76

[Faint handwritten text in a medieval script, likely Latin or Greek, written on aged parchment with some red ink used for initials or headings.]

[Faint handwritten text in a medieval script, similar to the left page, with a page number '128' visible in the upper right corner.]

1. **Q**uod est quod dicitur in scripturis deus ubi dicitur deus pater...
 2. **Q**uod est quod dicitur in scripturis deus pater...
 3. **Q**uod est quod dicitur in scripturis deus pater...
 4. **Q**uod est quod dicitur in scripturis deus pater...
 5. **Q**uod est quod dicitur in scripturis deus pater...
 6. **Q**uod est quod dicitur in scripturis deus pater...
 7. **Q**uod est quod dicitur in scripturis deus pater...
 8. **Q**uod est quod dicitur in scripturis deus pater...
 9. **Q**uod est quod dicitur in scripturis deus pater...
 10. **Q**uod est quod dicitur in scripturis deus pater...
 11. **Q**uod est quod dicitur in scripturis deus pater...
 12. **Q**uod est quod dicitur in scripturis deus pater...

129

1. **Q**uod est quod dicitur in scripturis deus pater...
 2. **Q**uod est quod dicitur in scripturis deus pater...
 3. **Q**uod est quod dicitur in scripturis deus pater...
 4. **Q**uod est quod dicitur in scripturis deus pater...
 5. **Q**uod est quod dicitur in scripturis deus pater...
 6. **Q**uod est quod dicitur in scripturis deus pater...
 7. **Q**uod est quod dicitur in scripturis deus pater...
 8. **Q**uod est quod dicitur in scripturis deus pater...
 9. **Q**uod est quod dicitur in scripturis deus pater...
 10. **Q**uod est quod dicitur in scripturis deus pater...
 11. **Q**uod est quod dicitur in scripturis deus pater...
 12. **Q**uod est quod dicitur in scripturis deus pater...

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

1. **Q**uod si quis in diebus illis...
 2. **Q**uod si quis in diebus illis...
 3. **Q**uod si quis in diebus illis...
 4. **Q**uod si quis in diebus illis...
 5. **Q**uod si quis in diebus illis...
 6. **Q**uod si quis in diebus illis...
 7. **Q**uod si quis in diebus illis...
 8. **Q**uod si quis in diebus illis...
 9. **Q**uod si quis in diebus illis...
 10. **Q**uod si quis in diebus illis...

112
 1. **Q**uod si quis in diebus illis...
 2. **Q**uod si quis in diebus illis...
 3. **Q**uod si quis in diebus illis...
 4. **Q**uod si quis in diebus illis...
 5. **Q**uod si quis in diebus illis...
 6. **Q**uod si quis in diebus illis...
 7. **Q**uod si quis in diebus illis...
 8. **Q**uod si quis in diebus illis...
 9. **Q**uod si quis in diebus illis...
 10. **Q**uod si quis in diebus illis...

7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

Primo... **Q**uod... **O**mnis... **J**esu... **H**ic... **A**nti... **I**tem... **L**og...

Jesu... **A**nti... **I**tem... **L**og...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

...
...
...

Handwritten text in a medieval script, likely Latin or Greek, covering the left page of the manuscript. The text is densely packed and includes several large initial letters, possibly marking the beginning of new sections or chapters. The script is highly stylized and characteristic of the late Middle Ages.

Handwritten text in a medieval script, likely Latin or Greek, covering the right page of the manuscript. The text is densely packed and includes several large initial letters, possibly marking the beginning of new sections or chapters. The script is highly stylized and characteristic of the late Middle Ages.

Quia quod dicitur habere in se...
Unde dicitur in...
Bea...
F...

...
Unde dicitur in...
Bea...
F...

Ultimo... **Q**uod... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia...

Ultimo... **Q**uod... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia... **P**ro... **I**tem... **A**ut... **C**um... **U**n... **S**ed... **E**t... **A**d... **Q**uia...

114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

quod quod loquitur... [The page contains several lines of dense, handwritten Latin text, some of which are written in a larger, bolder hand. The text is partially obscured by a large, dark, irregular mark in the upper left quadrant.]

66

quod quod loquitur... [This page contains dense, handwritten Latin text similar to the left page. A large, dark mark is present at the top of the page. At the bottom right, there is a large, stylized circular signature or stamp containing some illegible characters.]

17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

169
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

Handwritten text in a medieval script, likely Latin, covering the left page. The text is dense and includes several large initial letters (A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, V, X, Y, Z) marking the beginning of sections. The script is somewhat faded and difficult to read in many places.

170
Handwritten text in a medieval script, likely Latin, covering the right page. The text is dense and includes several large initial letters (A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, V, X, Y, Z) marking the beginning of sections. The script is somewhat faded and difficult to read in many places.

Liber primus de...
Liber secundus de...
Liber tertius de...
Liber quartus de...
Liber quintus de...
Liber sextus de...
Liber septimus de...
Liber octavus de...
Liber nonus de...
Liber decimus de...
Liber undecimus de...
Liber duodecimus de...
Liber trigesimus de...
Liber quadragimus de...
Liber quinquagesimus de...
Liber sexagesimus de...
Liber septuagesimus de...
Liber octogesima de...
Liber nonagesimus de...
Liber centusimus de...

F...
F...
F...
F...

Liber...
Liber...
Liber...
Liber...

Liber...
Liber...
Liber...
Liber...

O...
O...
O...
O...

Liber...
Liber...
Liber...
Liber...

Liber...
Liber...
Liber...
Liber...

Liber...
Liber...
Liber...
Liber...

...
P...
R...
S...
T...
V...
X...
Y...
Z...

...
A...
B...
C...
D...
E...
F...
G...
H...
I...
K...
L...
M...
N...
O...
P...
Q...
R...
S...
T...
V...
X...
Y...
Z...

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

¶ *Incipit* *Epistola* *de* *gratia* *et* *libero* *arbitrio* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

¶ *Incipit* *Epistola* *de* *seruitute* *domini* *et* *libertate* *secundum* *Augustinum* *episcopum*

The first part of the book is the preface, which is written in a very beautiful and elegant style. It contains the author's name, the title of the book, and the date of its composition. The preface is followed by the first chapter, which is also written in a very beautiful and elegant style.

Until now, the history of the world has been written by men who were not only ignorant of the true nature of the world, but also ignorant of the true nature of themselves. They have written of the deeds of kings and the wars of nations, but they have not written of the hearts of men. They have not seen that the world is a vast and wonderful place, and that the human mind is a vast and wonderful thing.

In this book, I have written of the hearts of men, and of the world as it is, and not as it is imagined to be. I have written of the things that are hidden from the eyes of men, and of the things that are hidden from the hearts of men. I have written of the things that are true, and of the things that are false. I have written of the things that are good, and of the things that are evil.

In this book, I have written of the things that are true, and of the things that are false. I have written of the things that are good, and of the things that are evil. I have written of the things that are hidden from the eyes of men, and of the things that are hidden from the hearts of men.

Until now, the history of the world has been written by men who were not only ignorant of the true nature of the world, but also ignorant of the true nature of themselves. They have written of the deeds of kings and the wars of nations, but they have not written of the hearts of men. They have not seen that the world is a vast and wonderful place, and that the human mind is a vast and wonderful thing.

In this book, I have written of the hearts of men, and of the world as it is, and not as it is imagined to be. I have written of the things that are hidden from the eyes of men, and of the things that are hidden from the hearts of men. I have written of the things that are true, and of the things that are false. I have written of the things that are good, and of the things that are evil.

In this book, I have written of the things that are true, and of the things that are false. I have written of the things that are good, and of the things that are evil. I have written of the things that are hidden from the eyes of men, and of the things that are hidden from the hearts of men.

In this book, I have written of the things that are true, and of the things that are false. I have written of the things that are good, and of the things that are evil. I have written of the things that are hidden from the eyes of men, and of the things that are hidden from the hearts of men.

